## SAN FRANCISCO STATEMENT OF VOTE

NOVEMBER 5, 1985

D REF 324.79 Sa52s Nov. 5, 1985 5/5



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## REFERENCE BOOK

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1 ***GRAND. TOTALS		CITY	& COUNT	TY OF	SAN FRAN	1500		ACH	TCIPAL ELE	CTION, N	OVERBER S	1985	
SF R4S "5 "1/5/85	REGISTRATION	841,045 0451	- אני דער סאאני		GEORGE AGNOST	JAMES A . SCHMITT TREASURER	MARY I - CALLAMAN	PEOP WHOMSABING PRESCHOS	PROP A TOISABLED PERSONS NO	PROP BESMALL BUSIANESS	PROP B HANKALL BURNANANANANANANANANANANANANANANANANANANA	0	PROP CIPOLICE FUNDS
ITY AND COUNTY OF SAN F	99422	07920	27.0		77396	15032	77413	63436	36701	41460	59375	59567	41665
STH CONGRESSIONAL DIST		84455 23465	27.9	/	61077		61077	48857 14579	29500 7201		47744 11631	47411 12154	
SRD SENATORIAL DIST	224161 375261	59157 48763	26.3 27.8		41973 35423	8415 6617	42524 34889	35999 27437	19090		31733	32407 27160	
16TH ASSEMBLY DIST		38872	24.6		27658	6656	1	23074			19681	20352	
17TH ASSEMBLY DIST 19TH ASSEMBLY DIST		51204 17844	26.2 37.9		36489 13249	6785		30638			11989	10895	
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RICHMOND INNER RICHMOND	33184 9044	1	27.6		1686	1077		1452		3336		1341	327
PACIFIC HEIGHTS, MARINA,	36403	10383	28.5		7757	903	8106	6345	3425	3573		6517	325
NOB HILL, RUSSIAN HILL, CHINATOWN, NORTH BEACH,	11764		26.8		4751 2125	908	1	1723		1214		3727 1667	110
DOWNTOWN	16928				2748	69		2261		1708		2154	137
FILLMORE	26805				3498	100		3051	1 1	272		2236	
HAIGHT ASHBURY UPPER MARKET, EUREKA VAL	25141				1808	126		4363		168		1174	1
HOE VALLEY, DIAMOND HEIG	1				3177	801	1	2878		196	1	2378	
HISSION	2257	4739			3068	118	3 2867	2960	1386	245	8 1986	2148	
BERNAL HEIGHTS	11827				1954	63		1739		132		1338	
POTRERO HILL: BAYVIEW/HUNTERS POINT	1423				2186	33	1	154	1	137		1423	
VISITACION VALLEY.	711				1054	18		68	536	47		734	50
EXCELSIOR COUTER MISSION					6203	106		4516		271		4689	
WEST OF TWIN PEAKS	1169				7874	84	1 1	146		115	1 3	1310	1
LAKE MERCED	879				2562	31		189		91	3 2275	2150	104
SUNSET	3415				8969	121		660		341		7191	1
INNER SUNSET	860	2243	26.0		1521	37	9 1538	146	3 647	101	1 1130	1215	91
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SECURIOR   STATE   S	1 ***ABSENTEE TOTALS		CITY	& COUN	TY OF SAN F	RANCISCO		AUN	ICIPAL	ELECTION, N	OVERBER	5,1905	
STR CONGRESSIONAL BIST 302137 19052 6.3 13760 2179 13064 10096 7578 5760 11659 10752 8680 2166 CONGRESSIONAL DIST 97285 5321 4.4 3133 476 3092 2434 1529 1515 2440 2440 1586 244				TURNOUT	GHORGE AGROST	CPPY TRUASIRUE	Y I	A HOLD PHES	A SOLED PER	BISKALL BUSTIN	Bass	O P C : P O L I C & F L	6 : P O L H C 8
SED SEMATORIAL DIST	CITY AND COUNTY OF SAN F	99422	23373	5.8		2657	16756	12530	9107	7275	14305	13092	4428
THE SENATORIAL DIST. 1752c1 11013 6-2 7930 1204 7865 5750 4447 3337 0812 8144 4024 1111 ASSEMBLY DIST 137487 7997 5.0 5820 1140 5526 4273 3160 2716 4664 4644 2793 1711 ASSEMBLY DIST 34993 4100726 5.5 7837 1002 7860 5955 3777 3479 6466 6063 3794 1711 ASSEMBLY DIST 46999 4600 9.7 3230 435 3364 2302 1964 1000 1175 2583 1640 1111 1100 1175 2583 1640 1111 1100 1175 2583 1640 1111 1100 1175 2583 1640 1111 110													
17TH ASSEMBLY DIST							4						4404
NAME RECEDED	17TH ASSEMBLY DIST	94936	10776	. 5 . 5	7837	1082	7860	5955	3977	3499	6466	6061	3794
CHIMATONIA BEACH, 11704 593 5.0 439 60 436 292 252 103 306 326 220 00MNOWN 10728 791 4.0 594 149 500 440 255 335 388 479 235 1211 10728 791 4.0 594 149 500 440 255 336 388 479 235 1211 10728 1072 10728 10728 10728 1072 10728 10728 10728 10728 10728 10728 1072 10728 1072	INNER HICHMOND PACIFIC HEIGHTS, MARINA,	9044 344G3	577 2640	6.3 7.2	194	191	422 2024	314 1480	216 951	174	352	324	199
MIGHT ASHBURY   1-411   34-6   2-4   219   55   234   265   114   10-9   10-3   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2   14/2   17/2	CHINATOWN, NORTH BEACH,	11764	593 791	5.0	43	6 145	436 500	292 448	252 285	1 a 3	366	324 479	228 259
SERBAL HEIGHTS   11827   5m5   4.9   413   99   358   330   214   222   320   342   197	HAIGHT ASHBURY UPPER HANKET, EUREKA VAL NOE VALLEY, DIAMOND HEIG	14411 25141	346 1266	2.4 5.0	21: 89	5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5	234	2G5 o71	114	160	163	174	144
VISITACION VALLEY 7112 317 4.6 250 29 235 152 146 .107 187 142 .11   EXCELSION COUTER MISSION 30510 1949 6.3 1394 263 1318 1000 815 373 1213 1000 73:   HST OF THIS PERKS 2782 2598 9.0 1828 209 1940 1300 1398 414 1793 1511 90.   HSCLESIDE 11099 423 5.3 499 64 463 345 229 244 292 320 23.   LAKE REBECED 8790 855 9.7 614 93 620 414 374 199 563 512 28   SURVEY 34157 3116 9.1 2207 232 227 1600 1294 739 2136 1700 117	BERNAL HEIGHTS POTRERO HILL	11827 4930	585 284	4.9 4.0	41 20	3 9	398	336 149	214 119	100	320	342	197
INSERTIDE	VISITACION VALLEY EXCELSIOR (OUTER MISSION	7112 30510	317 1949	4.6 6.3	25 139	0 2	235 3 1318	152	14o 815	-107	187	166	732
TAMER SUNSET	THEFERIDE	11699	623 855	5.3 9.7	49	3 4 9	4 463	345 414 1600	229 374 1296	264 195 735	298 363 2136	320 512 1700	23a 2 2a3 1179
	IMMER SUNSET	8605	\$ 385	4.4	25	4	7 253	215	135	12:	\$ 229	23.	127

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	REGISTRATION	BALLOTS CAST	GEORGE AGROOF	CTTY TREASURER CTTY TREASURER CTTY TREASURER	PROP A: DYS ABLED VERSONS	SECONDITO GATEPONIO: P doxi		PROP U MAL GUSTANA NO	PACP C POLITICE FOROS	R O
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CITY & COUN	TY OF SAN FRANCISCO	BER 5, 1965	MUN	ICIPAL ELECT	TION, NOVEMBER	3,1985
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	REGIST RATION	BALLOTS CAST	T UR NO UT		CHITY ATTORNUS		JAMES A - SCHMITT	MARY I · CALLAMAN		PROP A:DISABLED PLRSONS	PROP A DISABLED PERSONS		PROP BISMALL BUSINESS	PROP B:SMALL BUSINESS NO		WOWL'S BITELOUS GONT	PROP CHEOLING BUNDS
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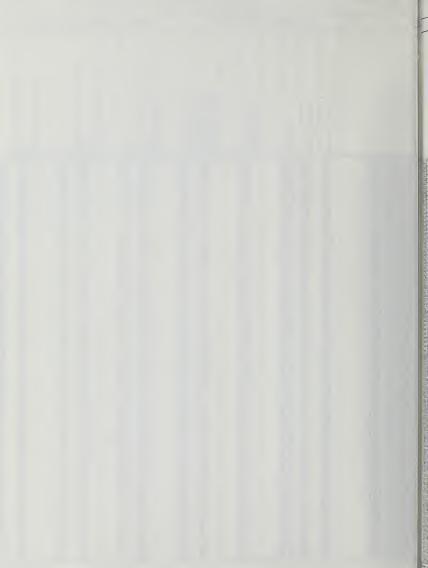
MUNICIPAL ELECTION, NOVEMBER 5,1985

CITY & COUNTY OF SAN FRANCISCO

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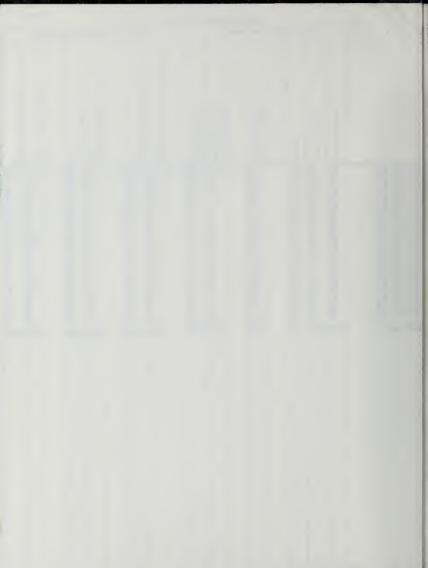
1		CITY	& COUNT	Y. OF SAN FR	ANCISC	0		MUN	ICIPAL	ELECTION,	MOVEMBER	5,1985	
	a manuar a thio s	BALLOTS CAST	T UR NO UT	GEORGE AGNOST			MARY I - CALLANAN	PROP A:DISABLED PERSONS	MONATO POTENCIA DESCUSO NO NO	PHOP BESMALL BUSHAGES	PROP DISPALL BUSINESS NO	PROP CIPOLITIE FUNDS	PROP C:POLITCE FURDS NO
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	CITY	& COUN	TY OF	SAN F	RANCIS	60		1	HU	MECIPAL	ELECT	104,	OVERBE	à 5,15	985	T	-
женф я фонета	BALLOTS CAST	T J R N O D T		CHTY ATTORNUY		JAMES A - SCHMITT	MARY I . CALLAMAN CITY TREASURER		SECONDE DEFICIENT DESCRIPTIONS	PROP A TOTISABLED PERSON		PROP BISMALL BUSINESS	PROP BISMALL BUSINESS NO		SEA STATOGED BORD	PACOP CARGO	
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	REGISTRATION	BALLOTS CAST	TURNOUT	PROP D:RENTAL NEALTH	PROP DEMENTAL HEALTH	PROP WHALLOWARD REPEAT	PROP E:ALLOWANCE REPEAL NO	PROP FIRMER RANGE BAN	SHOP FINISH RISE DAN	PROP GIMARIJUANA	PROP 6:MARTIUANA	
CITY AND COUNTY OF SAN F	599622	07920	27.0	57510	40359	71985	28925	41348	59455	21972	79191	
	1											
5TH CONGRESSIONAL DIST 6TH CONGRESSIONAL DIST	302137	23465	27.9	1321	32588	16758	21835 7090	1	47038 12617		14224	
DIN COMPRESSIONAL DIZI	7/203	23403	24.1	1321	""	14/58	7090	7463	14617	3749	10220	
3HD SENATORIAL DIST	224161	59157	24.3	3291	20720	39705	15891	23298	32316	13031	42741	
STH SEMATORIAL DIST	175261	48763	27.8	2459	14039	34580	13034	18090	27139	8941	36450	
16TH ASSEMBLY DIST		38872	26.6		3 14054							
17TH ASSEMBLY DIST	194936		26.2	2822			12013		20426	1	37274	
19TH ASSEMBLY DIST	66999	17844	37.9	812	1				10868		14904	
RICHMOND INNER RICHMOND	33186	9163	27.6	129		6306		3457		-1 e 2 3		
PACIFIC HEIGHTS, MARINA,			28.5	580		1593 7880		3482		627		
NOS HILL, RUSSIAN HILL,	26676		26.8	382		4574		2617		1668		
CHINATOWN, NORTH BEACH,	11704	1	25.0	102				1151		566		1
DOWNTOWN	16928		22.4	214		2425		1058				
SILLMORE	26805	5083	18.9	298	9 1437	2730	1850	2152			2976	
HAIGHT ASHBURY	14411		21.3	193		1505		1507		1127		
UPPER MARKET, BUREKA VAL		1	28-1	427		1		3124				
NOE VALLEY, DIAMOND HEI	1		28.9	271		1						4 1
MISSION BERNAL HEIGHTS	11827		20.9	273 156		1		1257		1493		
POTRERO HILL	6930		24.9	163				611	1	501		
BAYVIEW/HUNTERS.POINT	16239		19.3	135				855				
VISITACION VALLEY	7182	1327	18.0	64				456	779	290	942	
EXCELSIOR COUTER MISSION	N 30510	8285	27.1	379	2 3750	5530	2078	3001	4584	1341	6328	
WEST OF THIN PEAKS	28782		37.3	521	9 4466	834	1854			1		
INGLESIDE	11699		22.6	137	1	1		}				4
LAKE MERCED SUNSET	34157											
INNER SUNSET	860			1 1		1		1 1		1 1		



	**ABSENTEE TOTALS		CIII	6 COUM	TY OF	SAN FI	ANCISC	U			MUN1C1PAL	ELECTI	ION, HOVEMBE	5, 1963
		REGISTRATION	BALLOTS CAST	T UR NO UT		HEALTWENT TVINENT GORD	PROP DIMENTAL HEALTH		STATE STATE OF THE	PROP E:ALLOWANCE XEPEAL	PROP FIMILISM RIPSE BAN	PROP FRHIGH RISE BAN	G.MYPCLIBY GON V	PROOP G: NAARIJJUAMA NA O
CITY	AND COUNTY OF SAN F	399422		5.8		10937	9929		16492	2550	9865	11751		17989
6TH C	OMERESSIONAL DIST	502137 97285 224161	4321	6.3 4.4 5.5		8743 2194 6036	1599		13493 2999 8832	4211 1009 2659	8073 1792 5232	9599 2152 0196		14797 3192 9363
STH S		75261		6.2		4901	4981		766D	2561	4633	5557	1594	8000
17TH		157487 194936 46999	7997 10776 4600	5.0 5.5 9.7		3763 5292 1882	4275		5372 7633 3487	2045 2356 819	3586 4513 1764	3824 5413 2514	1447 1762 442	5967 8179 3843
KICHM		33184	1678	5.0		781	707		1237	340	703	830	235	1528
	RICHMOND IC HEIGHTS, MARINA,	9044	577 2040	6.3 7.2		288			413 2019	142	1011		343	2097
NOB H	ILL, RUSSIAN HILL,	24470		6-3		765			1124	304	669	765	234	1192
CHINA	TOWN, NORTH BEACH,	11764	593 791	5-0		270			430	-121	249		84 205	463 524
FILLM		26805	974	3.6		524			522 593	216	435		205	611
	T ASHBURY	14411	346	2.4		208	104		195	129	170		84	
	MARKET, EUREKA VAL	25161	1266	5-0		639			882 655	307	582	1	299	
MISSI		22574	776	3.4		352			489	244	380		178	
	L HEIGHTS	11827	1	4.9		293			382		266		143	1
	RO HILL LEW/HUNTERS POINT	6930 16239		3.5		157			182		137		68	
	VECTON ATTEA	7112		4.4		144			197		121		54	
EXCEL	SIOR COUTER MISSION					804	1		1324		851		283	
	OF THIN PEAKS	28782				1112			1972		102			
INGLE	ESIDE Merced	11699				295			365		28;		1	
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02	c1.	TY & COUNTY OF	SAN FRANCISCO		MUNICIPAL ELECTION,	NOVEMBER 5, 1985
	REGISTRATION		PROPPOPPOPPPPPPPPPPPPPPPPPPPPPPPPPPPPP	PROP STALLOWANCE REPECT	PROP FIRTURE STATE ACORD TO A CORD ACORD TO A CORD TO A CO	PROP GIMARIIJAAA
		ORBERGOCHANATO ON TANATA CONTRACTOR OF CONTR	CHARLES AND	Transport and the desired of the second of t		This is a first the second of the second o



02		CITY	& COUNTY U		RANCISCO			MUNICIPAL	ELECTION,	NOVEMBE	R 5, 1985
	REGHOTRATHON	BALLOTS CAST	<b>דונטואטנד</b>	PROP D.MENTAL HEALTH	PROP D:RENTAL HEALT NO	PROP EMALLOWANCE REPEAL	PROPE SALLOWANCE REPEAL	PROP FINISH RISE BAN	PROP FEMILISH MISE BAN	PROP G:MARIJUANA	PROP GIRARIJJUANA
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02	CITY	& COUNTY OF	SAN FR	ANCISCO	BER 5, 1	A	UNICIPA	ELECT	ION,	NOVERB	R 5, 1985
	REGISTRATHON	TURMOUT	PROP DIMENTAL HEALTH	PROP DIRENTAL HEALTH	PROP ETALLOWANCE REPEAL	PROP E:ALLUMANCE REPEAL NO	PROP FINIGH RISE BAN	PAOP F ** NIGH RTHOE BAND		PROP G:EARIJUANA	PROP STRANTING
	CONTRACTOR		28 (mg) mgan/h, hang ang mgan-ning atawa ang mgan-ning ang mgan-ning ang mgan-ning atawa ang mgan-ning ata		The state of the s		The state of the s	Anthony Professional Control of Asset Asia, a depote to the Control of Asset A		THE PRINT AND AND A THE PRINT AND	A O ### A O P P P P P P P P P P P P P P P P P P



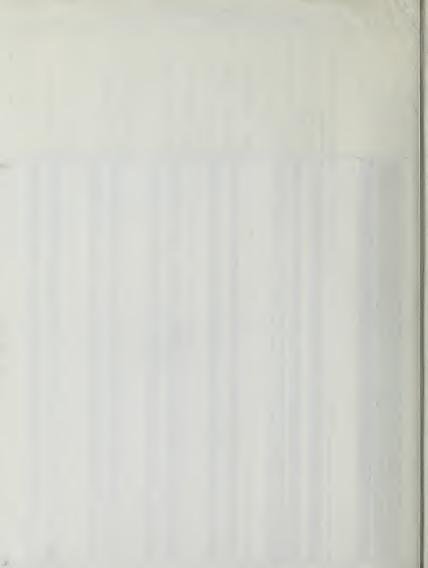
02		CITY 6	COUNTY OF	SAN FF		)		703	AUN	CIPAL	ELECTION	, MOVEMB	ER >, 1	945
	REGISTRATION	GALLOTS CAST	T	PER PERMITANT ACED ACED	PROP DIMENTAL HEALTH		PROP BIALLEROLLANDER REPRACT	PROP E ALLOWANCE REPEAL		PROP FINISH NISE BAN	PROP FIHIGH RISE WAN	PROP G:MARIJUANA	PROP 6: MARIJUA NO	
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	CITY & COUNTY OF SAN FRANCISCO MUNICIPAL ELEC								NOVERBE	:R 5, 1985
Questore 4	BALLOTS CAST	T U R NO U T	PROP DIEMETAL MEALTH	PROP D:MENTAL HEALTH		PROP ETALLOMANCE REPEAL		PROP FERHIGH KISE BANG	PROP GIMARIJUANA	PROP 6:MARIIJUAN NO
N			H SPACE CONTROL OF THE PROPERTY OF THE PROPERT		COCOMO BORNO OD SE GONDENO DA REPORTA DE COMO		4 SUMBOURGERM PROCESS OF COURT AND COURT OF COUR		Person (research of the control	



02 .		ITY & C	OUNTY OF	SAN FR		EMBER 3,	1965	MUNICIPAL	ELECTION,	NOVEMBI	£ 5, 1965	
	REGISTRATION			PROP DIMENTAL HEALTH	PROP D:MENTAL HEALTH	PROP E:ALLOWANCE REPEAL	PROP 4:ALLOMANCE REPEAL	PROP FINISH RISE GAN	PROP FINITE NO NO	PROP G:MARIJUANA	PROOP GIMARRIJJANA	
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02 -	CITY	& COUNTY OF	SAN FA	ANCISCO		MUNICIPAL	ELECTION, NOVEMBER 5, 1985
	REGISTRATION	T-C05.96-1	HATTANH TWAZENE GONG	PROP DIRENTAL MEALTH	PROP ESALLOWANCE REPEAL	F IH II III	P # 0 P 4 1 M A 1 1 1 1 1 A M A 1 1 1 1 A M A 1 1 1 1
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